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## Editorial

The 64<sup>th</sup> issue of “*Noor-e- Marfat*”, a quarterly research Journal, is here. The first paper of this issue is entitled "Divine Goals of Economic Upbringing of Man". According to this paper, *Allah Ta'ala* is our Lord and the best "Up Bringer" and the divine education is always intended to the definite goals. So, Allah almighty pursues specific goals in our economic upbringing. According to the author, these goals are:

Identifying the essence and attributes of Allah, patience in financial trials, realizing poor towards Allah, having good faith towards Allah, developing sincerity in one's struggle, gratitude and ultimately, holding a person to the level of piety that he considers what he has from God and spends it according to God's instructions.

In this paper, the author has derived the above-mentioned goals of human economic upbringing from the verses of the Holy Qur'an and the traditions of the Holy Prophet (peace be upon them) through an empirical approach.

The title of the second paper in the present issue is "Review of different periods and history of *Imamiyah* political jurisprudence". According to this thesis, *Shia Imamiyah* political jurisprudence has passed through five main periods:

1. The era of the reign of Prophet Muhammad (PBUH) and Hazrat Ali (AS). Of course, this period is an important period of Shia political jurisprudence.
  2. The period of fear (*Taqiyyah*). This is the period in which the Umayyads came to power.
  3. The period of the Safavid and Qajar dynasties. In this period, the Shia jurists strengthened the relationship with the rulers and took steps to establish Shia jurisprudence on the land of Iran.
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4. The period of constitutional movement in Iran regarding limiting the absolute power of kings. This is the period in which modern political issues like elections, assemblies, equality, freedom and power became the focus of Shia jurists.
  5. The most important period of Shia political jurisprudence, which is the period of the rule of *Wilayat al-Faqih*. In this period, the Islamic revolution under the leadership of *Imam Khomeini* introduced Shia jurisprudence to the latest political issues.

In the present paper, the progress of Shia political jurisprudence has been examined regarding all above periods.

The third article of this issue is entitled "Evaluation of objections to the establishment of Islamic government in the age of occultation", which examines the status of efforts for the establishment of Islamic government in the period of great occultation. In this paper, there is a scholarly critique and commentary on the arguments of those who claim that the responsibility of the Shias in the age of occultation is to remain quite silent, not to leave their homes, and to avoid unnecessary contact with people, adopt *Taqiyyah* and protect their life, property and faith.

In this article, this claim has also been examined that whether it is forbidden or permissible/obligatory to imitate *Imam Zamana* (A.S) during the time of occultation? According to the author, the traditions presented by the plaintiff as evidence for this claim are incapable of being authentic and their evidence against the defendant is incomplete because these traditions are in conflict with the verses of the Holy Qur'an and the reliable hadiths of the innocents (peace be upon them).

In the fourth paper of this issue, under the title "Study of a few Pages from: Principles of the Philosophy and Methodology of the Realism (3)" the author has narrated the definition of philosophy, the types of cognitions, the necessity of philosophy

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and its difference from other sciences. He has covered all these topics in the light of *Allama Tabatabai's* writings, with explanatory notes by *Ustad Murtaza Mutahari*.

This paper also examines the attitude and reasoning of materialists towards philosophy. Besides, the topic and the problems of philosophy are also highlighted. This paper explains the relationship between philosophy and other sciences too.

The title of the last paper is: The Role of Philosophy and Mathematics in the Creation of Social Realities (In context of theory of Divine Economics). In this paper, it is claimed that philosophy and mathematics provide a solid basis for establishing social facts and play an important role in shaping a dynamic society. According to the author, serious social consequences are coming out due to ignorance of this important point.

This paper is, in fact, a modern philosophical study on the importance of the role of philosophy and mathematics in making society alive and vibrant. The article contends that the divine economy has the power to regenerate, reorder, and organize social relations with active collective intent.

We hope that the 64<sup>th</sup> serial issue of *Noor-e-Ma'rfat* containing the above 5 articles will give better insight masters of knowledge. God willing!

Editor "*Noor-e-Ma'rfat*",

Dr. Sheikh Muhammad Hasnain Nadir.