Editorial

The 63rd issue of quarterly research journal *Noor-e-Ma'rfat*, is here. The first paper of this issue is entitled "Man's Special Nature in the Field of Economics in the Light of the Holy Qur'an". According to this article, its is man's nature to love the world, God's provision, intuitive testimony of ownership, rebellion against the abundance of wealth and enjoyment, distance from God in trials, miserliness, greed, prioritizing of this world over the Hereafter and arrogance over the abundance of material resources. And suffering from ingratitude is one of the natural tendencies of man, by being aware of them and mastering them, man is closer to God's nearness can be reached and an Islamic society can come into existence.

The second article of the present issue is the second link of the series of discussions consisting of the study of the book "Usul-e Falsafah wa Rowish-e Realism" by Allama Tabatabai, decorated with explanatory notes by the great Muslim intellectual and philosopher, Ustad Murtaza Mutahari. The excellent argument presented in this paper is why metaphysical debates are central to philosophical debates. Ustad Mutahri has given a reasoned discussion on this topic. Also, this paper includes an introduction and a strong criticism of the dialectical materialism of Karl Marx and Engels.

The third paper is actually a continuation of the series of articles taken from the book "Political History of Islam - Biography of Rasool Khuda[PBUH]" by the famous researcher and historian, Ustad Rasool Jafarian. In this paper, a detailed introduction of the Shia biographers and historians of the third century Hijri has been given. This paper is the best introduction to the works of Shia writers in the field of historiography and biography.

In the next paper, an important social topic, i.e. public welfare, is discussed from a specific angle. According to the author, the provision of all the basic needs and facilities of human life in a society is called "Walfare". Providing all the basic facilities of education, health, employment and support to the members of a society is called public welfare. In Islamic history, the efforts made during the reign of Hazrat Ali (A.S.) to create a prosperous society are an excellent example that the rulers of Muslim countries can follow to create a prosperous society even today.

The fifth and final paper of this proposal is titled The Perpetual Peace for Destroyed Palestine: One-State Solution. In this paper, the writer has examined the fact that 75 years have passed since the Palestine problem and no sustainable solution has been found till date. The international efforts that have been made so far and the efforts made to solve this problem at the global level should have been solved. This shows and proves that in fact, the problem has not been properly solved, otherwise the problem would have been solved.

According to the author, one of the main reasons why this conflict has continued is that neither Israel nor the Palestinians have ever accepted the two-state solution wholeheartedly. Likewise, the two-state solution itself found many legal difficulties and flaws are going. This is the reason why some neighboring countries have always said that the real solution to this problem lies in the formation of a unified state; A state in which all Palestinians, who are the inheritors of this land, are equal citizens and partakers, regardless of religion, race or color.

In summary, according to this thesis, this is the real motivation behind the October 7 incident. Therefore, to solve this problem, it is necessary to establish a single Palestinian state in which Muslims, Christians and Jews are all equal citizens.

We hope that the 63rd consecutive issue of Majla Noor Marifat, which consists of the above-mentioned 5 articles, will also prove to be a source of knowledge for those who have knowledge and knowledge. God willing.

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Editor "Noor-e-Ma'rfat"